

**JAMES V. SPICKARD**

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Dept. of Sociology & Anthropology  
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**Degrees:**

Ph.D.: 1984 Graduate Theological Union at Berkeley: Religion and Society  
[a joint degree program with the University of California at Berkeley]  
M.A.: 1973 New School for Social Research: Sociology  
B.A.: 1970 Stanford University: History (Phi Beta Kappa)

**Professional Employment:**

University of Redlands, Redlands, California:  
Professor of Sociology: 2003-2021  
(Associate Professor: 1995-2003; Assistant Professor: 1989-1995)  
Sociology and Anthropology Department Chair, 1994-1997  
Organization Specialists, LLC, San Antonio, Texas: Managing Partner: 2006-2016  
(Previously: McGuire & Spickard, Organizational Consulting, 1998-2005)  
Fielding Graduate University, Santa Barbara, California:  
Research Consulting Professor, School of Human & Organizational Development: 2000-09  
Institute for Transpersonal Psychology, Menlo Park, California:  
Visiting Asst. Prof.; Dissertation & Research Director: 1988-89  
Cultural Development Institute, Aromas, California:  
Research Director: 1986-1989  
College of Notre Dame, Belmont, California:  
Assistant Professor of Sociology & Anthropology: 1976-78, 1985-86  
Lecturer in Sociology & Anthropology: 1973-75, 1978-80

**Major Professional Association Offices:** *(Full list on page 19)*

President, International Sociological Assoc., Res. Com. on the Sociology of Religion (ISA-RC22): 2014-18  
President-elect, Association for the Sociology of Religion (ASR): 2019-20 *(Presidential year: 2020-21)*  
Council Representative for the U.S., International Association for the Sociology of Religion (ISSR): 2008-15  
Council Member, Society for the Scientific Study of Religion (SSSR): 2011-14  
Program Chair: ISA-RC22: 2014; ASR 2008; Religious Research Association (RRA) 1995

**Teaching Areas:** *(Course list on page 20)*

Social Science Research Methods & Design  
Sociology and Anthropology of Religion / Religion in Contemporary Society  
Social Issues and Moral Commitments *(homelessness, hunger, poverty, ethnic conflict, human rights)*  
Social Theory *(classic, contemporary, and non-Western)*

**Languages (in order of fluency):** English, German, Spanish, & French

## PUBLICATIONS

### BOOKS:

Alternative Sociologies of Religion: Through Non-Western Eyes. NYU Press, 2017.

This book explores alternatives to the standard concepts used in Western sociology of religion. After exposing the historical-cultural origins of those concepts, it asks what the sociology of religion would look like, had it developed among Confucians, or in 14th-century North African Islam, or among the Navajo of the American Southwest. It shows how a sociology based on each of these historical-cultural circumstances would highlight different aspects of religious life. I argue that a post-colonial age demands a plural approach to religion, one willing to draw conceptual resources from many traditions, not just one.

Research Basics: Design to Data Analysis in Six Steps. Sage Publications, 2017.

This textbook presents a 6-step process for designing social research projects. One chooses a topic and identifies a researchable question, chooses a logical research structure, identifies the type of data that will answer that question, chooses a method for finding that data and a location where it can be found, and then chooses a method of data analysis. The data type is central. Once this is identified, all the other elements of research fall into place. The book shows how this works, using lots of practical examples.

Religion Crossing Boundaries: Transnational Religious and Social Dynamics in Africa and the New African Diaspora. Co-edited with Afe Adogame. E.J. Brill, Publisher, 2010

This collection of essays explores the recent growth of transnational religious networks that connect African peoples with each other and with other parts of the world. Topics include: the transnational spread of new African Christianity, transnational Pentecostalism, religion's role in transnational migration, tri- and multi-national religious trade networks, and the consequences of having transnational religious connections for Africa itself.

Thinking Through Statistics: Exploring Quantitative Sociology. Toroverde Press, 2005.

-- With accompanying Sociological Insights software.

A textbook for teaching quantitative sociology. The book teaches students how to solve sociological mysteries using basic statistics with both aggregate and survey data. Topics include: distributions, measures of central tendency and dispersion, correlation, multiple regression, cross-tabulation (with and without controls), t-tests, ANOVA, and standardized cross-tabulations. The book focuses on how to think sociologically; the accompanying software makes the process easy for students at all levels to do so. (*This volume and its accompanying software have been released for public use at <http://bit.ly/2SIUQS3>. Creative Commons 4.0 BY-SA-NC*)

Personal Knowledge and Beyond: Reshaping the Ethnography of Religion. Senior editor, with J. Shawn Landres and Meredith B. McGuire. NYU Press, 2002.

This collection critically assesses the ethnographic approach in the sociology and anthropology of religion. Both a dialogue and a manifesto, its contributors probe the implications for the study of religion of the contemporary transformation of ethnographic practice. Their epistemological diversity – ethnic, feminist, post-modernist, post-colonialist, and critical-philosophical – gives them special insights into a situation in which no one social group – least of all social scientists – can presume that their knowledge has privilege over others'.

World History from the World's Historians. Edited with Paul Spickard and Kevin Cragg. McGraw-Hill, 1998.

This volume integrates non-Western and social-scientifically oriented historians into the traditional canon. It consists of passages from these historians and introductory comments on their significance. I was responsible for identifying, selecting passages from, and writing introductions to the works of Moslem, Indian, Latin American, African and Native-American historians such as Ibn Khaldûn, Euclides da Cunha, and anonymous Aztec and Maya, as well as such social-scientifically oriented historians as Marx, Weber, Martineau, and Thompson.

**BOOKS UNDER ACTIVE DEVELOPMENT:**

What is Happening to Religion? Six Stories about Religion's Future (working title). NYU Press.

This volume explores six contemporary stories about religion's future in the late modern world: increased secularization, resurgent fundamentalism; institutional reorganization, religious individualization, globalization, and the dependence of religions on individual rational choices. It describes and evaluates these visions, tracing each one's general outlines, some of the reasons for its plausibility, and its potential usefulness for understanding religion's role in the century to come.

Doing Diversity in Teaching, Writing and Research (working title). Co-edited with Abby Day and Lois Lee. Policy Press.

The dominance of elites – crudely equated to 'white men of the Global North' – poses challenges to how supposedly democratic institutions function. It particularly hits at the heart of the academy. There, it distorts the knowledge universities produce, it disserves students from non-dominant groups, and it threatens the humanistic values on which the modern university is founded. *Doing Diversity* provides case studies detailing the initiatives that both individuals and institutions have taken to solve this issue in their everyday practice of teaching, writing, and research. It also includes chapters locating these initiatives in wider theoretical contexts and chapters reflecting on these initiatives' achievements, their problems, and the work that they leave undone.

Meeting the Sacred: Religious Experience in the Contemporary World (working title). Co-author: Géraldine Mossière.

This volume examines four main approaches to the social-scientific study of religious experience: fundamental and constructivist approaches that respectively seek to demonstrate or belittle such experiences' reality; phenomenological approaches that seek to describe experience as it is actually lived, regardless of the reality of its reference; and cultural/discourse-based approaches that ask what societies can learn about themselves from the fact that they do or don't find religious experience important. The volume draws on the various articles that the co-authors have published on this topic (see below). It also draws on recent anthropological reflections on the usefulness of the concept "experience" for understanding social life.

**EDITED SPECIAL JOURNAL ISSUES**

Religions (ISSN 2077-1444): Special Issue on "Religion, Power, and Resistance". Co-edited with Anna Halafoff, Carolyn Starkey, and Sam Han. 2019

The papers in this Special Issue have been drawn from the XIX International Sociological Association's World Congress, Research Committee 22 on Sociology of Religion, which took place in Toronto in July 2018. The editors invited the best papers on the Research Committee's theme for publication.

**JOURNAL ARTICLES and BOOK CHAPTERS:\***Areas of Interest:

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| 1. <a href="#">Theory in the Sociology of Religion</a>                 | 7. <a href="#">The Social Foundations of Ethics</a>            |
| 2. <a href="#">Religion, Migration, Globalization, &amp; Diversity</a> | 8. <a href="#">Religious Experience and Religious Rituals</a>  |
| 3. <a href="#">Non-Western Social Theory</a>                           | 9. <a href="#">Social Science Epistemology</a>                 |
| 4. <a href="#">Human Rights</a>  | 10. <a href="#">Various Aspects of Social Science Research</a> |
| 5. <a href="#">Social Inequality</a>                                   | 11. <a href="#">Mary Douglas's Anthropology</a>                |
| 6. <a href="#">Religious Social Activism</a>                           | 12. <a href="#">Other Topics</a>                               |

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\* I have archived author's pre-publication drafts of many of these articles and chapters at the University of Redlands' open-access site: <http://inspire.redlands.edu>. I note other available open-access articles in this vita.

## THEORY IN THE SOCIOLOGY OF RELIGION

- “The Dark Side of Religious Individualism: A Marcusean Exploration.” To appear in Critical Research on Religion, 2019.
- “Who Worries about Religious Violence? Images of Religion in Politics under a Neo-Liberal Economic Regime.” *To appear in Religion, Conflict, Violence, and Toleration in Global Perspective*, edited by Afe Adogame and Corey Williams, Lexington Books, 2019.
- “Six Narratives in Search of a Future: Current ‘Theory’ in the Sociology of Religion.” Pp 204-212 in Frontiers of Global Sociology: Research Perspectives for the 21st Century, ed. by Markus S. Schulz. ISA Research, 2018.
- “Où est passé la «voix morale» de la religion? La troisième vague du marché et la montée de l’idéologie néolibérale” Revue du M.A.U.S.S.(Mouvement anti-utilitariste dans les sciences sociales), No.49: 148-166, 2017. (Translated by François Gauthier: “Where is Religion's Moral Voice? Third-Wave Marketization and the Growth of Neoliberal Ideology.”. Available online at <http://bit.ly/2Nju8o0> )
- “Making Religion Irrelevant: The ‘Resurgent Religion’ Narrative and the Critique of Neo-Liberalism.” Pp 37-52 in Religion in the Neoliberal Age: Political Economy and Modes of Governance, edited by Tuomas Martikainen and François Gauthier. Ashgate, 2013.
- “Simulating Sects: A Computer Simulation of the Stark-Finke-Bainbridge-Iannaccone Theory of Religious Markets.” Pp 131-152 in Religion in Late Modernity: Essays in Honor of Pål Repstad, edited by Inger Furseth and Paul Leer-Salveson. Trondheim: Tapir Academic Press, 2007. (Posted, with simulation software, at [Redlands InSPIRe](http://Redlands.InSPIRe))
- “What is Happening to Religion? Six Sociological Narratives.” Nordic Journal of Religion and Society, 19/1: 13-29:2006.
- “Narrative versus Theory in the Sociology of Religion: Five Stories of Religion’s Place in the Late Modern World.” Pp 169-181 in Theorising Religion: Classical and Contemporary Debates, edited by James A. Beckford and John Walliss. Ashgate, 2006.
- “Four Narratives in the Sociology of Religion.” Pp. 285-300 in Religion: The Social Context, 5<sup>th</sup> edition, by Meredith B. McGuire. Belmont, CA: Wadsworth, 2001.
- “Rethinking Religious Social Action: What is 'Rational' About Rational Choice Theory?” Sociology of Religion 59/2: 99-115, 1998.  
(Nominated for "Outstanding Article in the Scientific Study of Religion, 1998")
- “Transcending Marxism: Liberation Theology in the Light of Critical Theory.” Cross Currents: Religion and Intellectual Life 42(3): 326-341, 1992. (A longer version appeared in Spanish in Religiosidad y Política en México, edited by Carlos Martínez Assád. Mexico City, 1992.)
- “Families and Religions: An Anthropological Typology.” Pp. 324-342 in The Religion and Family Connection: Social Science Perspectives, edited by Darwin L. Thomas. Provo, Utah: Religious Studies Center, Brigham Young University, 1988. Open-access at <http://goo.gl/GckqXW>.
- “Environmental Variation and the Plausibility of Religion: A California Indian Example.” Journal for the Scientific Study of Religion 26(3): 327-339, 1987.

## RELIGION, MIGRATION, GLOBALIZATION, &amp; DIVERSITY

- “Diversity vs. Pluralism: Reflections on the Current Situation in the United States.” Religions (Special issue on “Religious Diversity in a Pluralistic Society”, ed. by Enzo Pace & Alberto da Silva Moreira), 8/9: art. 169, 2017. Open access at <http://bit.ly/2Sq9W61>.
- “Diversity vs Pluralism? Notes from the American Experience.” Pp 133-144 in Religious Pluralism, edited by Giuseppe Giordan and Enzo Pace. Springer, 2014.
- “Global Migration.” Pp 456-457 in Encyclopedia of Global Religion, edited by Mark Juergensmeyer and W. Clark Roof. Sage: 2011

- "Africa, the New African Diaspora, and Religious Transnationalism in a Global World." Co-authored with Afe Adogame. Religion Crossing Boundaries: Transnational Religious and Social Dynamics in Africa and the New African Diaspora. Brill 2010: 1-28 (see p2, above).
- "Religion in Global Culture: New Directions in an Increasingly Self-Conscious World". Pp 235-250 in Globalization, Religion, and Culture, edited by Peter Beyer and Lori Beaman. Brill, 2007.
- "Networks, Homes, or Congregations? Exploring the Locus of Immigrant Religiosity." Pp 23-41 in Religion in the Context of African Migration, edited by Afe Adogame & Cordula Weissköppel. Bayreuth African Studies Series, No. 75, 2005.
- "Globalization and Religious Organizations: Rethinking the Relationship between Church, Culture, and Market." International Journal of Politics, Culture, and Society, 18/1: 47-63, 2004. (Reprinted in Globalization and Culture, edited by Manfred Steger, Edward Elgar Publishing, 2012. A conference version of this article appeared as "Organizational Transformation in Global Religions", pp 109-127 in New Religions and Globalization, edited by Armin W. Geertz and Margit Warburg, Aarhus University Press, 2008.)
- "Religion and Globalization." Newsletter of the Sociology of Religion Section of the American Sociological Association, 8/1: 4, 2001. (Posted at the ASA website and at [Redlands InSPIRe](#))

#### NON-WESTERN SOCIAL THEORY

- "Sommes-nous en train de piller les marbres d'Elgin? Les défis de la contestation de l'hégémonie intellectuelle occidentale." Revue du M.A.U.S.S.(Mouvement anti-utilitariste dans les sciences sociales). No. 51: 59-71, 2018. (Translated by François Gauthier: "Are We Stealing the Elgin Marbles? Unexpected Twists in the Effort to Challenge Western Intellectual Hegemony." Available online at <http://bit.ly/2zpoFpp> ).
- "Accepting the Post-Colonial Challenge: Theorizing a Khaldūnian Approach to the Marian Apparition at Medjugorje." Critical Research on Religion. 1/2: 158-176, 2013.
- "Understanding Medjugorje: A Khaldūnian approach to a Marian apparition." Proceedings of the 2<sup>nd</sup> International Ibn Khaldūn Symposium. Istanbul: Fatih Sultan Mehmet University, 2013. (Republished in the Journal of Ibn Khaldūn Studies 1/2: 2016, 277-298, 2016. Open-access at <http://bit.ly/2Jbu2qm> )
- "Cultural Context and the Definition of Religion: Seeing with Confucian Eyes." Religion and the Social Order 10: 189-199, 2003.
- "Tribes and Cities: Towards an Islamic Sociology of Religion." Social Compass: An International Review of Sociology of Religion, 48/1: 103-116, 2001.
- "Fashioning a Post-Colonial Sociology of Religion." Tidsskrift for Kirke, Religion og Samfunn [Journal of Church, Religion, and Society, Norway], 13/2: 113-127, 2000. (A previous version of this article appeared in Spanish as "Conformando una sociología de la religión postcolonial", Religiones y Sociedad N°9 (Mayo/ Agosto 2000): 123-140. Translated by Roberto Blancarte.)
- "Ethnocentrism, Social Theory, and Non-Western Sociologies of Religion: Towards a Confucian Alternative." International Sociology 13/2: 173-194, 1998.

#### HUMAN RIGHTS

- "Religion, Human Rights, and Global Culture: A Dozen Years Later." Философски Алтернативи [Philosophical Alternatives, Bulgaria], 19/5: 120-134, 2010. (Translated to Bulgarian by N.B. Todorova. English version at [Redlands InSPIRe](#) )
- "Human Rights through a Religious Lens: A Programmatic Argument." Social Compass 49/2: 227-238, 2002.
- "Human Rights, Religious Conflict, and Globalization: Human Values in a New World Order." International Journal on Multicultural Societies 1/1: 2-19, 1999. (Originally Management of Social Transformation and now called Diversities). Open access at <http://bit.ly/2RaPhSb>
- "Human Rights as World Religion: Reflections on the Ideologies of a Globalized Multicultural World." Философски Алтернативи [Philosophical Alternatives, Bulgaria] 7/2:62-70, 1998. (Translated to Bulgarian by N.B. Todorova. English version at: [Redlands InSPIRe](#))

## SOCIAL INEQUALITY

- "Talking About Homelessness: Shifting Discourses and the Appeal to Religion in America's Seventh Largest City." To appear in Religion and Homelessness, edited by Manuel Mejido. Fordham Univ Press, 2019.
- "Counting the Homeless." Pp. 326-353 in Research Basics Sage, 2017 (see p2, above).
- "Participatory Group Prenatal Education Using Photonovels: Evaluation of a Lay Health Educator Model with Low-Income Latinas." Co-authored with Susan Auger, Sarah Verbiest, Florence Siman, and Melida Colindres. Journal for Participatory Medicine 7 (Dec), 2015. Open-access at <https://goo.gl/7iUsdE>
- "Health Care In Rural El Salvador: Healing the Wounds of War." Co-authored with Melissa Jameson. Pp. 213-229 in E.B. Gallagher and J. Subedi, eds: Global Perspectives on Health Care. Englewood Cliffs, NJ: Prentice-Hall, 1995.

## RELIGIOUS SOCIAL ACTIVISM

- ["Ritual, Symbol, and Experience: Understanding Catholic Worker House Masses." Sociology of Religion, 66/4: 337-358, 2005 – also listed under "On Religious Experience and Rituals", above.]
- "Narratives of Commitment: Social Activism and Radical Catholic Identity." Co-authored with Meredith B. McGuire. Temenos: Studies in Comparative Religion 37-38: 131-150, 2003.
- "The 'Other' Civil Religion and the Tradition of Radical Quaker Politics." Co-authored with Stephen A. Kent. Journal of Church and State 36(2): 373ff, 1994.
- "Inwardness and the Outward Way." Friends Journal, February 15, 1985.

## THE SOCIAL FOUNDATIONS OF ETHICS

- "Guide to Enlightenment or Strayed Shepherd? The Problems of Claimed Clergy Malfeasance in Inter-Religious Perspective." Pp. 90-109 in Bad Pastors: Clergy Misconduct in Modern America, edited by Anton Shupe *et al.* NYU Press, 2000.
- "When None Dare Call It Evil: A Sociological Framework for Evaluating Abuse in Religions." Religion and the Social Order 5: 251-268, 1995.
- "Animal Rights Language and the Public Polity." Between the Species: A Journal of Ethics 3(2): 76-80, Spring 1987.

## RELIGIOUS EXPERIENCE AND RELIGIOUS RITUALS

- "Centered in Time: A Sociological Phenomenology of Religious Rituals." Pp 154-167 in Understanding Religious Ritual, edited by John P. Hoffman. Routledge, 2012.
- ["Phenomenology." Pp 333-345 in Michael Stausberg and Steven Engler, eds., The Routledge Handbook of Research Methods in the Study of Religion. Routledge, 2012 – also listed under "On Various Aspects of Social Science Research", below.]
- "Does Taves Reconsider Experience Enough? A Critical Commentary." Religion 40/4: 311-313, 2010.
- "Ritual, Symbol, and Experience: Understanding Catholic Worker House Masses." Sociology of Religion, 66/4: 337-358, 2005.
- "Charting the Inward Journey: Applying Blackmore's Model to Meditative Religious Experience." Archiv für Religionspsychologie, 26: 157-180, 2004.
- "Religious Experience." Contemporary American Religion, edited by W. Clarke Roof. New York: Macmillan Reference, 1999.
- "Body, Nature, and Culture in Spiritual Healing." Pp. 65-81 in Studies of Alternative Therapy 2: Bodies and Nature, edited by Helle Johannessen *et al.* Copenhagen: INRAT/ Odense University Press, 1995. (Posted at [Redlands InSPIRe](http://Redlands.InSPIRe))
- "For a Sociology of Religious Experience." Pp. 109-128 in A Future for Religion? Trends in Social Analysis, edited by William H. Swatos. Newbury Park: Sage, 1992.

- "Experiencing Religious Rituals: A Schutzian Analysis of Navajo Ceremonies." Sociological Analysis (now Sociology of Religion) 52(2): 191-204, 1991. (Nominated for "Outstanding Article in the Scientific Study of Religion, 1991-1992")
- "Spiritual Healing among the American Followers of a Japanese New Religion: Experience as a Factor in Religious Motivation." Research in the Social Scientific Study of Religion 3:135-156, 1991.
- "Steps Toward a Sociology of Religious Experience: The Theories of Mihaly Csikszentmihalyi and Alfred Schutz." Co-authored with Mary Jo Neitz. Sociological Analysis (now Sociology of Religion) 51(1): 15-33, 1990.

#### SOCIAL SCIENCE EPISTEMOLOGY

- "The Sociology of Religion in a Post-Colonial Era: Towards Theoretical Reflexivity." Religions (*Special Issue on "Religion, Power, and Resistance"*, ed by Anna Halafoff et al.), 10/1, art. 18, 2018. Open-access at <http://bit.ly/2Am7DK5>.
- "The Porcupine Tango: What Ethnography Can and Cannot Do for Theologians." Ecclesial Practices, 3/2: 173-181, 2016.
- "My Liberation Needs Yours: Ethics, Truth, and Diversity Work in Academic Life." Pp. 320-337 in Alternative Voices: A Plurality Approach for Religious Studies: Essays in Honour of Ulrich Berner. Edited by Afe Adogame, et al, Vandenhoeck & Ruprecht, 2013.
- "Faith, Hope, and Regulative Ideals: Epistemological Reflexivity in the Sociology of Religion." Annual Review of the Sociology of Religion, Vol 3: 1-23, 2012.
- "Does Christianity Work? What We Would Need to Validate Smith's Approach." Sociology of Religion, 69/4: 476-472, 2008.
- "On the Epistemology of Post-Colonial Ethnography." Pp 237-252 in Personal Knowledge & Beyond, 2002 (see p2 above).
- "Disciplinary Conflicts in the Study of Religions: Anthropology, Sociology, and 'Lines in the Sand'." Method and Theory in the Study of Religion 14/2: 141-169, 2002.

#### VARIOUS ASPECTS OF SOCIAL SCIENCE RESEARCH

- "Slow Journalism? Ethnography as a Means of Understanding Religious Social Activism." Religious Theory, October 16<sup>th</sup> & 23<sup>rd</sup>, 2017 Open access at <https://goo.gl/jERz6H> & <https://goo.gl/Fz79eH> (Originally posted in September, 2003, as Working Papers #36, Program in Religion, Political Economy and Society, Weatherhead Center for International Affairs, Harvard University. Also posted at [Redlands InSPIRe](https://redlands.inspire.org))
- ["The Porcupine Tango: What Ethnography Can and Cannot Do for Theologians." Ecclesial Practices, 3/2: 173-181, 2016 – also listed under "Social Science Epistemology", above.]
- "Phenomenology." Pp 333-345 in Michael Stausberg and Steven Engler, eds., The Routledge Handbook of Research Methods in the Study of Religion. Routledge, 2012. (Also published in Portuguese in Revista de Estudos da Religião (Brazil) 14/1: 280, 2014; Portuguese version is open access at <https://goo.gl/mhvsAb>)
- "Ethnography / Religion: Explorations in Field and Classroom." Pp. 986-1007 in Peter Clarke, ed. Handbook of the Sociology of Religion. Oxford University Press, 2008.
- "Micro/Qualitative Approaches to the Sociology of Religion: Phenomenologies, Interviews, Narratives, and Ethnographies." Pp. 121-143 in James A. Beckford and N. Jay Demerath, eds., Handbook of the Sociology of Religion. Sage, 2007.
- "Whither Ethnography? Transforming the Social-Scientific Study of Religion." Co-authored with J. Shawn Landres. Pp. 1-14 in Personal Knowledge & Beyond, 2002 (see p2 above).

#### MARY DOUGLAS'S ANTHROPOLOGY

- "Mary Douglas." Pp. 310-311 in Encyclopedia of Global Religion, edited by Mark Juergensmeyer and W. Clark Roof. Sage: 2011.

- "Mary Douglas" and "Purity." The Encyclopedia of Religion and Society, edited by William H. Swatos, Jr. Walnut Creek, CA: Altamira Press, 1997.
- "A Revised Functionalism in the Sociology of Religion: Mary Douglas's Recent Work." Religion 21:141-164, 1991.
- "Worldview, Beliefs, and Society: Mary Douglas' Contribution to the Study of Ultimate Reality and Meaning." Ultimate Reality and Meaning 13/2: 109-121, 1990
- ["Families and Religions: An Anthropological Typology." Pp. 324-342 in The Religion and Family Connection: Social Science Perspectives, edited by Darwin L. Thomas. -- *also listed under "Theory" page 4.*]
- "A Guide to Mary Douglas's Three Versions of 'Grid/Group' Theory." Sociological Analysis 50(2): 151-170, 1989.

#### OTHER TOPICS

- "Crafting Culture: 'Tradition', Art, and Music in Disney's 'A Small World'." Co-authored with Katherine Barber. The Journal of Popular Culture 48/2: 225-239, 2015.
- "A Sociologist Re-Reads Niebuhr's Christ and Culture." Ogbomoso Journal of Theology (Nigeria), 17/1: 19-37, 2012. Posted at [Redlands InSPIRe](#)
- "Religion under forvandling: religiøs forandring og udviklingen af tværfaglig religionsforskning." CHAOS: Dansk-Norsk Tidsskrift for Religionshistoriske Studier 46: 9-24, 2006. (Translated by Hans Raun Iversen *et al.* "Transforming Religion: Religious Change and the Emergence of Interdisciplinary Scholarship". English version posted at [Redlands InSPIRe](#))
- "Texts and Contexts: Recent Trends in the Sociology of Religion as Reflected in American Textbooks." Social Compass: An International Review of Sociology of Religion 41(3): 313-328, 1994.

#### CHAPTERS ACCEPTED FOR EDITED VOLUMES THAT NEVER APPEARED

- "Social Capital, Civic Capital: Local Churches Organize for Popular Democracy." *Written for* Georgia A. Persons and James Jennings, eds: In the Vineyard: Churches Engaged in Building Community (written in 2004).

#### ARTICLES AND BOOK CHAPTERS IN PROGRESS:

- "Visual Ethnography: Why Reflexivity Matters." Invited contribution to La Sociologia Sovranazionale di Roberto Cipriani, ed by Costantino Cipolla *et al.* Rome: Franco Angeli, 2019.

#### WEB-POSTED WORKING PAPERS (as finished as they're going to get):

- "The Origins of the Universal Declaration of Human Rights." Written 1998-1999; posted June 2008. (Now posted at [Redlands InSPIRe](#)).

#### SELECTED CONTRACT RESEARCH REPORTS (proprietary unless otherwise noted):

- "Cycle One Evaluation Report" (August 2011), "Cycle Two Evaluation Report" (January 2012), "Medical Records Report" (June 2012), "Overall Research Results" (June 2012), and "Templates for Reporting Future Results" (July 2012) for the De Madre a Madre Pregnancy Education Project, Durham, NC. See "*Grants*", page 11 below.
- "Organizational Analysis of a Colorado Non-Profit." April, 2003
- "Organizational Life-Cycle Analysis of a San Antonio, Texas Non-Profit." May, 2002.
- "Demography of Salton Sea Study Area: Population Characteristics 1990-1998 Relevant to Ensuring Environmental Justice." For the Salton Sea Database Project, funded by the Environmental Protection Agency, May 1999. Posted at <https://qoo.gl/bco9D6>
- "Life on Two Levels: A Report on a Spiritually Vital Episcopal Congregation." For the Hartford Seminary and the Trinity Episcopal Grants Board, June 1996.



“Health Care in the Guazapa Region of El Salvador: Possibilities for Post-War International Aid.” For the Salvadoran Medical Relief Fund, January 1993.

## BOOK REVIEWS:

### American Anthropologist

*Explaining Religion: Criticism and Theory from Bodin to Freud*, by J.S. Preus. 90/2: 41-2, 1988.

*Gender and Religion: On the Complexity of Symbols*, ed. by C.W. Bynum et al. 90/1: 225-6, 1988.

*Let Their Words Be Few: The Symbolism of Speaking and Silence among Seventeenth-Century Quakers*, by R. Bauman. 87: 715-6, 1985.

### American Indian Culture and Research Journal

*Standing Ground: Yurok Indian Spirituality, 1850-1990*, by T. Buckley. 28/2: 182-184, 2004.

### American Journal of Sociology

*The Deconstructed Church*, by G. Marti & G. Ganiel. 121/1: 327-329, 2015.

*The Truth about Conservative Christians*, by A. Greeley & M. Hout. 113/6: 1751-1753, 2008.

*The Rise of Radical Individualism*, by A. Wildavsky. 98/1: 193-5, 1992.

### Contemporary Sociology

*Choice and Religion: A Critique of Rational Choice*, by S. Bruce. 30/2: 206-208, 2001.

*Rational Choice Theory and Religion*, ed. by L. Young. 26/6: 768-9, 1997.

*Cultural Analysis: The Work of Peter L. Berger, Mary Douglas, Michel Foucault and Jürgen Habermas*, by R. Wuthnow et al. 14: 527-8, 1985.

### Critical Research on Religion

*Sociological Theory and the Question of Religion*, ed by A. McKinnon & M. Trzebiatowska. 4/1: 114-115, 2016.

### Critical Review of Books in Religion

*The Future of New Religious Movements*, ed. by D. Bromley & P. Hammond. 1989: 429-432.

### Fides et Historia

*Getting Saved from the Sixties: Moral Meaning in Conversion and Cultural Change*, by S.M. Tipton. 17/1: 97-99, 1984.

### International Journal for the Psychology of Religion

*The Battered Wife: How Christians Confront Family Violence*, by N. Nason-Clark. 10/3: 201-3, 2000.

### Journal of Contemporary Religion

*Sex, Death, and Witchcraft* by D. Ezzy 30/1: 555-557, 2015.

*Religion in Consumer Society: Brands, Consumers, and Markets* ed. by F. Gauthier & T. Martikainen 30/1: 155-157, 2015.

*Religion in China: Survival & Revival under Communist Rule* by F. Yang. 29/1: 62-64, 2014.

*Religion and the State: A Comparative Sociology* by J. Barbalet et al. 28/3: 530-531, 2013.

*Rethinking Secularism*, ed. by C. Calhoun et al. 28/1: 155-7, 2013.

*Religion and Modern Society*, by B. Turner. 27/2: 327-8, 2012.

*Science vs Religion*, by E.H. Ecklund. 26/2: 315-7, 2011.

*Religion, Ritual, Theatre*, by B.F. Nielsen et al. 26/1: 152-4, 2011.

*Blood and Fire*, by M. Poloma and R. Hood. 25/3: 482-4, 2010.

*A World Survey of Religion and the State*, by J. Fox. 25/1: 137-8, 2010.

*Getting Saved in America: Taiwanese Immigration and Religious Experience*, by C. Chen. 24/2: 247-9, 2009

*Religions in Global Society*, by P. Beyer. 23/1: 88-92, 2008.

*Elusive Togetherness: Church Groups Trying to Bridge America's Divisions*. By P. Lichterman. 22/3: 405-7, 2007.

*Callaloo Nation: Metaphors of Race and Religious Identity Among South Asians in Trinidad*. By A. Khan. 22/3: 427-8, 2007.

*Toward Reflexive Ethnography*, ed. by D. Bromley & L. Carter. 18/3: 418-420, 2003.  
*Acts of Faith: Explaining the Human Side of Religion*, by R. Stark & R. Finke, 17/1: 100-103, 2002.  
*Religion, Health, and Suffering*, ed. by J.R. Hinnells & R. Porter. 15/3: 415-7, 2000.

Journal for the Scientific Study of Religion

*Religion on the Edge: De-Centering and Re-Centering the Sociology of Religion*, ed. by C. Bender et al. 52/3: 647-648, 2013.  
*The American Soul Rush: Esalen and the Rise of Spiritual Privilege*, by M. Goldman. 51/2: 391-3, 2012.  
*Where the Spirits Ride the Wind: Trance Journeys and Other Ecstatic Experiences*, by F.D. Goodman. 30/3: 336-7, 1991.  
*Moon, Sun and Witches: Gender Ideologies and Class in Inca and Colonial Peru*, by I. Silverblatt. 27/4: 658-60, 1988.  
*Essays in the Sociology of Perception*, edited by M. Douglas. 23/3: 318-9, 1984.

Journal of the American Academy of Religion

*Apocalypse of the Word: The Life and Message of George Fox*, by D. Gwyn. 59/2: 399-401, 1991.  
*Christian Origins and Cultural Anthropology* by B.J. Malina. 55/4: 841-2, 1986.  
*The Social Context of the New Testament*, by D. Tidball. 54/3: 617-8, 1985.

Numen: International Review for the History of Religions

*Violence as Worship*, by H. Kippenberg. 60/4: 489-491, 2013  
*Holy Nations, Global Identities* ed. by A. Hvithamar et al. 59/1: 107-10, 2012.

Religious Studies Review -- 27 book notes on new books in the sociology and anthropology of religion, 1987-1993

Review of Religious Research

*Young People's Attitudes to Religious Diversity*, ed. by E. Arweck. 59(4), 583-585, 2017.  
*Faith on the Avenue: Religion on a City Street*, by K. Day. 57/1: 163-164, 2015.  
*Human Rights or Religious Rules?* by J.A. Van der Ven. 53/2: 249-50, 2011.  
*Women and Religion in the West*, ed. by K. Aune et al. 51/1: 108-9, 2009.  
*Anthropology of Religion: A Handbook*, ed. by S.D. Glazier. 40/1: 83-84, 1998.  
*Handbook of Religious Conversion*, ed by H.N. Malony & S. Southard. 35/2:177-178, 1993.

Qualitative Research

*The Cop and the Sociologist: Investigating Diversity in German Police Forces*. By B. Thériault. 14/4: 525, 2014.

Sociology of Religion (formerly Sociological Analysis)

*The Healing Power of the Santuario de Chimayó*, by B. Hendrickson. 79/3: 391-392, 2018.  
*Multiple Secularities Beyond the West*, ed by M. Burchardt et al. 77/1:107-109, 2016.  
*Religion and the New Atheism*, ed by A. Amarasingam. 73/1:94-96, 2012.  
*Key Thinkers in the Sociology of Religion*, by R. Fenn. 72/2: 242-3, 2011.  
*Religious Experience Reconsidered*, by A. Taves. 72/1: 113-115, 2011  
*Public Pulpits: Methodists and Mainline Churches in the Moral Argument of Public Life*, by S. Tipton. 70/4: 464-465, 2009.  
*The Disciplinary Revolution: Calvinism and the Rise of the State in Early Modern Europe*, by P. Gorski. 68/3: 335-336, 2007.  
*Selected Readings in the Anthropology of Religion*, ed. by S. Glazier and C. Flowerday. 67/1: 115-116, 2006.  
*Predicting Religion: Christian, Secular and Alternative Futures*, ed by G. Davie et al. 66/2: 203-5, 2005.  
*Social Theory and Religion*, by J. Beckford. 65/4: 417-8, 2004.  
*Zuni and the American Imagination*, by E. McFeeley. 64/2: 281-282, 2003.  
*Becoming Religious: Understanding Devotion to the Unseen*, by S. Kwilecki, 61/3: 343-4, 2000.

- Missing Persons: A Critique of Personhood in the Social Sciences*, by M. Douglas and S. Ney, 60/3: 337-9, 1999.
- Aids as Apocalyptic Metaphor*, by S. Palmer. 59/1: 97-8, 1998.
- Faces in the Clouds: A New Theory of Religion*, by S.E. Guthrie. 57/1: 102, 1996.
- American Society in the Buddhist Mirror*, by J.B. Tamney. 55/3: 368-369, 1994.
- Ritual Theory, Ritual Practice*, by C. Bell. 54/3: 321-323, 1993.
- The Social Organization of Zen Practice*, by D.L. Preston. 50/4: 435-436, 1989.
- The Terrible Meek: Essays on Religion and Revolution*, edited by L.Kliever. 50/3: 310-311, 1989.
- Garfinkel and Ethnomethodology*, by J.Heritage, and *Studies in Ethnomethodology*, by H. Garfinkel. 48/2: 188-190, 1987.

## GRANTS AND FELLOWSHIPS:

### Principal Investigator

- Travel/Data Collection Grant for Interviews on Contemporary Spirituality:  
University of Redlands Faculty Research Grant (2012-13)
- Writing/Travel Grants for Book on Religious Experience (co-author: Géraldine Mossière)  
Society for the Scientific Study of Religion, Jack Shand Grants Program (2011-13)  
University of Redlands Faculty Research Grant (2010-11)
- Grants for Ethnographic Research on Religiously Oriented Social Activists:  
Fielding Graduate Institute (2004)  
University of Redlands Faculty Research Grant (1990,1992, 2004-5)  
Society for the Scientific Study of Religion (1991-2, 2005)  
Farquhar Fund Research Grant (1990)
- Grant for Interview Research on the Johrei Fellowship:  
Fielding Graduate Institute (2002)
- Grants for Research on Human Rights in a Multi-Cultural World:  
Haynes Foundation (1995)  
University of Redlands Faculty Research Grant (1995).

### Co-Investigator

- NIH SBIR Phase II Grant to fund development of a Lay Educator Prenatal Outreach Program for Low-Income Hispanics. Susan Auger, P.I., Auger Communications / University of North Carolina, 2010-2012. Role: Research Design / Methods Director / Statistician

### Fellowships

- Center Scholar, Center for Religious Wisdom and World Affairs, Scholarly Project on Homelessness. Seattle University. Manuel J. Mejido, Director. 2017-2018.
- Research Fellow, Institute for Latin American Studies, Univ. of Texas at Austin (1993-1996).
- Fellow of the Jameson Center for Religion and Ethics, University of Redlands (1991-95)

### Curricular Grants

- Development Grant for New Methods of Teaching Statistics, U. of Redlands (2015-2016)
- Hewlett/Presidential Grant for Computer-based Curricular Development, U. of Redlands (1995-6)
- Curricular Grant for Developing a Team-Taught Course on Hunger & Homelessness, Carol Franklin, Project Director (1991-92).

## AWARDS:

- Outstanding Faculty Scholarship Awards, University of Redlands (1994, 2017)
- Faculty Innovative Teaching Award, University of Redlands (2014)
- 1st Prize, American Academy of Religion (Western Region) Student Essay Contest, for "A New Direction in the Social-Scientific Study of Religion" (1984)

**OTHER ACADEMIC WORK:**

## PUBLISHED TEACHING MATERIALS

Assignment rubrics and guides posted at

- <http://evst399.coolsociology.net> (Research Methods & Design)
- <http://SOAN324.coolsociology.net> (Hunger & Homelessness)
- <http://soan232.coolsociology.net> (Sociology of Religion)
- <http://SOAN390.coolsociology.net> (Classical Social Theory)

"Useful Ideas for Doctoral Research." A packet of handouts, guidelines, and other materials to help students navigate the social-science research process. (Found at various spots on the Web.)

"Suggested Readings on Social Research." A semi-annotated reading list on social research design, methods, and interpretation. Last updated 2010. (Can be found at various spots on the Web.)

In Writing Across the Undergraduate Sociology Curriculum: A Guide for Teachers, edited by K. Roberts & M. Kinney. Washington, ASA Teaching Resources Center, 1993, 2002:

Two writing exercises for social theory courses: "An Imaginary Dialogue Between Theoreticians" and "An After-Dinner Speech Applying a Theoretical Perspective."

In Resource Manual for Teaching Sociological Theory, edited by R.W. Moodey. Washington: ASA Teaching Resources Center, 1998: Two syllabi on Classical and Contemporary Sociological Theory, teaching materials on Marx, Durkheim, and Weber, creative writing assignments and an argument for bringing non-Westerners into the sociological theory course.

In Syllabi and Instructional Materials for the Sociology of Religion, ed. by M. Cousineau/Adriance & D. Blanchard. Washington: ASA Teaching Resources Center, 1987, 1991 & 1998: Syllabus, film list, and field trip guides for courses in the Sociology of Religion.

At the American Academy of Religion Syllabi Project, [www.aarweb.org/syllabus/](http://www.aarweb.org/syllabus/) \*

A syllabus for Sociology of Religion, with pedagogical commentary (originally 1999, revised 2009)

At Trails: The American Sociological Association Teaching Resources and Innovations Library, <http://trails.asanet.org>\* Field trip guide and two guides for interviewing religious specialists.

## ACADEMIC AND INSTRUCTIONAL COMPUTER PROGRAMS

(Freeware. Downloadable from [www.mcquire-spickard.com/software/Software.htm](http://www.mcquire-spickard.com/software/Software.htm))

Sociological Insights. 2000-2005.

A Windows 9x/NT/XP/7 program for teaching quantitative data analysis. It displays and analyzes social indicators from the 50 U.S. states and responses to the NORC General Social Survey. Latest version is 2.3

Simulating Sects: A Computer Model of Religious Markets, 2004.

A Schelling-model of the aggregate effects of individual religious choices, designed to test the Stark-Finckelannaccone model of religious behavior. (It fails.) <http://www.coolsociology.net/docs/SimulatingSects.exe>

Choosing Neighbors. 2002

A Windows implementation of Thomas Schelling's mathematical model of residential segregation. The program shows how a collection of individual decisions may lead to a social result at odds with those decisions' intent.

StatTutor (1994); States and Survey (1994-97). DOS programs for teaching statistical analysis.

## COMPUTER BOOKS &amp; ARTICLES

Thinking Through Statistics: Exploring Quantitative Sociology. (see p2, above).

Computer Workbook for Introductory Sociology. 1994, 1997.

"Using Online Information Services." The Independent Scholar 2/2, 1988.

21 articles on various aspects of scholarly microcomputing, Profiles Magazine 1984-1988

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\* These AAR and ASA sites are paywalled. Even I have no access to them.

## INSTRUCTIONAL WEBSITES

- SOAN 232: Saints, Sects, and Society. <http://soan232.coolsociology.net>, 2016-present
- SOAN 324: Hunger & Homelessness in America. <http://soan324.coolsociology.net>, 2013-present
- SOAN/MVS 347: Visual Ethnography. <http://soan347.coolsociology.net>, 2015-present
- SOAN 390: Classical Social Theory. <http://soan390.coolsociology.net>, 2016-2017
- EVST 399/SOAN 300: Research Methods and Design. <http://evst399.coolsociology.net>, 2013-present.
- Social Theory Pages: <http://socialtheory.coolsociology.net/> (formerly [www.socialtheory.info](http://www.socialtheory.info)). Links and teaching documents on sociological theory; constructed for use with SOAN 390: Classical Social Theory: 2001-2016 (sporadically maintained).
- Social Data Sources: <http://socialdata.coolsociology.net/> (formerly [www.socialdata.info](http://www.socialdata.info)). A gateway website with links to online data on social issues; constructed for use with SOAN 302: Quantitative Sociology, SOAN 300/EVST 399: Research Methods and Design, etc.: 2003-16 (sporadically maintained).

## DISSERTATION

"Relativism and Cultural Comparison in the Anthropology of Mary Douglas: An Evaluation of the Meta-Theoretical Strategy of Her Grid/Group Theory." Supervisor: John Coleman, SJ.

## OTHER PROFESSIONAL WRITING

*Memorial*: "In Memoriam: Otto Maduro, 1945-2013," written with Laurel Kearns and Elias Ortega-Aponte Journal of the American Academy of Religion, 82/1: 22-29, 2014.

*Edited for posthumous publication*: Otto Maduro: "2012 Presidential Address: Migrants' Religions under Imperial Duress: Reflections on Epistemology, Ethics, and Politics in the Study of the Religious "Stranger." Journal of the American Academy of Religion 82/1: 35-46, 2014.

## PHOTOGRAPHY

For scholarly settings:

- Meredith McGuire Lived Religion: Faith and Practice in Everyday Life, Oxford University Press, 2008. Four photographs illustrating various chapter themes. (*A religious political protest, a home shrine, a roadside memorial, and religious jewelry.*)
- Elisabeth Arweck, ed: Young People's Attitudes to Religious Diversity. Ashcroft Publishers, 2016. (*Cover photograph.*)
- Photographs on the website of the International Society for the Sociology of Religion ([www.sisr-issr.org](http://www.sisr-issr.org)). (*Eleven photographs on various web pages: popular-religious shrines, various pieces of church/mosque architecture, a night-church, etc.*)
- Photographs on the website of the Society for the Scientific Study of Religion ([www.sssrweb.org](http://www.sssrweb.org)). (*Two photographs: "Great Buddha at Kamakura" and "Wall Shrine".*)

For the University of Redlands:

- Photographs in Och Tamale, the University of Redlands Alumni Magazine.
  - Fall 2011 (87/3) *Cover photo and photo of students working with children in a Nicaraguan slum project (p14). The accompanying article, "Life Transforming: May Term students encounter challenges and possibilities around the world" (pp12-17), is mostly focused on my 2011 travel course.* <http://bit.ly/2Awdwac>
  - Fall 2015 (91/3): *Lead photograph (p7) to the report of the University's May Term travel course to Cuba.* <http://bit.ly/2voKfs1>
- University of Redlands Website
  - Photographs of Cuba, as banners on the university's Global Opportunities webpage <http://bit.ly/2M9HphJ>

## ARTICLES/INTERVIEWS/PODCASTS ABOUT MY WORK

- “Alternative Sociologies of Religion: A Conversation with Jim Spickard” Religious Studies Project, October 23, 2017 <http://bit.ly/2LQgNpj>
- “Member Interview” on Alternative Sociologies of Religion SocRel News, Issue 6, 2017 (the newsletter of the Sociology of Religion Section of the British Sociological Association). <http://bit.ly/2Oleamat>
- “In Conversation with Jim Spickard” by Afe Adogame. Newsletter of the International Sociological Association’s Research Committee on the Sociology of Religion 10/11: pp 5-9, Jan 2013. <http://bit.ly/2O0wzuX>
- Podcast of “Agendas and Methods for Studying New Forms of Public Religion.” Plenary Presentation, Conference on “New Forms of Public Religion”, Cambridge, England 9/12. <http://bit.ly/2KH7Cqs>
- “Hver Mand Sin Gud” (“Every Man His God”) by Tine Eiby Bragt i Weekendavisen (Denmark), 12/23/03  
An extensive newspaper overview of my 2003 lectures at the University of Copenhagen. <http://bit.ly/2FAP0nN>  
(in Danish).

## CONFERENCE PAPERS, PRESENTATIONS, AND INVITED LECTURES (a partial list)

### UPCOMING PAPERS AND WORKSHOPS

- “Thinking Beyond the West: Seeing Religions with Unaccustomed Eyes.” Public Lecture in connection with the conference “Religiosity in East and West,” University of Münster, Germany, 6/19.
- “Ethnography and Theology.” Association for the Sociology of Religion, New York, 8/19
- “Theorizing Religion for a Postcolonial Era.” Midterm Conference of the ISA Research Committee on the Sociology of Religion, Accra, Ghana 11/19

### SELECTED KEYNOTE & PLENARY PRESENTATIONS

- “Why Reflexive Ethnography Matters to the Study of World Christianity.” Keynote Address at the conference “Currents, Perspectives, and Ethnographic Methodologies for World Christianity,” Princeton Theological Seminary, 3/19.
- “The Sociology of Religion in a Post-Colonial Era: Towards Theoretical Reflexivity.” Presidential Address, Research Committee for the Sociology of Religion, International Sociological Association (ISA), XIXth World Congress of Sociology, Toronto 7/18
- Charles Strong Trust Memorial Lecture: “Is Pluralism Enough?: Reflections on the Management of Religious Diversity in a Time of Social Division.” Australian Association for the Study of Religion (AASR), Sydney 12/17.
- “Six Narratives in Search of a Future: Current ‘Theory’ in the Sociology of Religion.” 3<sup>rd</sup> Forum of Sociology, International Sociological Association, Vienna, Austria 7/16
- “Agendas and Methods for Studying New Forms of Public Religion.” Plenary Presentation, Conference on “New Forms of Public Religion”, Cambridge, England 9/12. (Podcast at: <http://bit.ly/2KH7Cqs>)
- “Who Worries about Religious Violence? Images of Religion in Politics under a Neo-Liberal Economic Regime.” Keynote, ISA Research Committee on the Sociology of Religion, Interim Conference on “Religion, Conflict, Violence, and Tolerance” Abuja, Nigeria 1/12.
- “Are We Stealing the Elgin Marbles? Exploring the Limits of a World-Conscious Sociology of Religion.” XVII World Congress, ISA, RC22 (Presidential Panel) Gothenburg, Sweden 7/10
- “Ethnography, New Communication Spaces, and the Problem of Representation.” Plenary, Annual Conference of the Canadian Anthropological Society, Montreal, Canada 6/10.
- “Transforming Religion: Religious Change and the Emergence of Interdisciplinary Scholarship”, Keynote, Opening Conference of the Cross-Disciplinary Program on Religion in the 21<sup>st</sup> Century, University of Copenhagen, 11/03

- “Religion and Global Morality: The Case of Human Rights.” Plenary, 26<sup>th</sup> Biennial Conference of the ISSR, Ixtapán de la Sal, México: 8/01
- “The Logic of Universal Human Rights, with Special Attention to Chinese Culture.” Conference on Confucianism and the West, Trinity University, San Antonio, TX: 5/96.
- “Are There Universal Human Rights? Reflections on the Ethical Implications of a Multicultural World.” Inaugural Jameson Associates Lecture, University of Redlands: 5/94.

#### SELECTED GUEST LECTURESHIPS

- Guest Lectures on the Sociology of Religion, University of Copenhagen (Denmark), University of Aarhus (Denmark) and University of Uppsala (Sweden) 10/15.
- “Religion’s Changing Role for the 21<sup>st</sup> Century” Invited Lecture, Chikushi Jogakuen University, Fukuoka, Japan, 7/14.
- “The Sociology of Religion’s Christian Roots: Is a ‘Lived Religion’ Approach Enough?” and “Ritual from a Navajo Point of View: Lived Religious Experience in Catholic Worker House Masses.” Norwegian School of Theology, Oslo, Norway, 11/13.
- Guest Lecturer, “What is Happening to Religion?” Nigerian Baptist Theological Seminary, Ogbomoso, Nigeria: 2/12.
- Lectures on “The Future of Religions” and ‘Human Rights’ at the Institut Européen en Sciences des Religions and the Groupe Société, Religions, Laïcités, Paris, France, 2/10.
- “Healing, the Individual Search for Meaning, and Modernity.” Seminar on Spirituality, Hope and Meaning in the Process of Healing, Program for Social Studies in Medicine, University of Southern Denmark, Odense 9/07
- Guest Professor lecturing on “Religion in the 21<sup>st</sup> Century”, Institute for Systematic Theology and Institute for Sociology of Religion, U of Copenhagen, Denmark: 11/03.
- Invited Lecture: “On the Social Construction of History: Western and Non-Western Approaches to Writing the Past.” University of California at Santa Barbara, 3/01.

#### WORKSHOPS ON SOCIAL-SCIENTIFIC RESEARCH DESIGN & METHODS

- Research Design, Qualitative Methods, and Ethnography, University of Western Sydney, 11-12/17
- Research Methods and Design: Univ. of Bayreuth, Germany: 7/10, 7/15, & 10/17; Princeton Theological Seminary: 11/18
- Qualitative Methods: Univ of Aarhus, Denmark: 9/07 & 10/15; Univ of Lausanne, Switz: 2/08
- Interviewing Methods: Drew University, Madison, NJ: 2/10; EPHE-CNRS, Paris, 2/10
- Ethnographic Research: Drew University, Madison, NJ: 2/10; Uppsala University, Sweden: 10/15

#### SELECTED RECENT CONFERENCE PRESENTATIONS

- “Celebrating Secularization: Fifty Years after Bryan Wilson’s Religion in Secular Society.” Annual Meeting of the Association for the Sociology of Religion (ASR), Philadelphia 8/18.
- “Learning from the Navajo: It’s About Time.” AASR, Sydney, Australia 12/17.
- “The Dark Side of Religious Individualism.” Society for the Scientific Study of Religion (SSSR), DC 10/17
- “How Do We Sustain This Life?: Spiritual Narratives of Social Justice Catholics.” University of Redlands Symposium on Spirituality, Social Justice, and Disability, 3/17
- “Theory, Methods, or Data: Where Do We Really Start?” Annual Meeting of the American Academy of Religion (AAR), San Antonio 11/16.
- Training workshop on “Ethnography and Theology”, plus a (separate) talk: “Ethnography and Theology? An Epistemological Exploration.” AAR, Atlanta, 11/15
- ““You Can’t Get There from Here: On the Disconnect between Theory and Evidence in the Sociology of Religion.” 33<sup>rd</sup> Biennial Conference of the ISSR, Louvain-la-Neuve, Belgium, 7/15.

“Building a Congregation: The Effect of Architecture on Congregational Self-Conception. A Case Study”  
Annual Meeting of the SSSR, Indianapolis, 10/14

*OVER 90 OTHER PAPERS presented at meetings of the American Sociological Association, the International Sociological Association, the Society for the Scientific Study of Religion, the Association for the Sociology of Religion, the Religious Research Association, the American Academy of Religion, the International Society for the Sociology of Religion, the Society for Biblical Literature, the World Congress on Social Medicine, and at topical conferences.*

SELECTED SESSIONS ORGANIZED AT PROFESSIONAL CONFERENCES

- “Presidential Session on Theoretical Reflexivity” ISA World Congress of Sociology, Research Committee 22 (Sociology of Religion). Toronto, 7/18.
- “Thinking Beyond the West: Exploring New Approaches to the Sociology of Religion”, AASR, Sydney, 12/17.
- “Presidential Session: Where Do We Go from Here? an Agenda for the Sociology of Religion”, ISA 3<sup>rd</sup> Forum of Sociology, Vienna, Austria 7/16.
- “Religion and Social Theory” and “Seeking Religious Experience”, ISSR, Louvain-la-Neuve, Belgium, 7/15.
- “Gentle as Doves, Wise as Serpents: Investigating Religions in Politicized Times.” and “The Visual Moment in the Study of Religion: Films & Discussions.” ISSR, Turku, Finland 6/13
- “The Corporate Multiversity: Teaching Sociology of Religion in the Era of the Great Retrenchment” SSSR, Milwaukee, WI 10/11
- “Pluralists Ourselves: Research Epistemologies for the Sociology of Religion.” ISSR, Santiago de Compostela, Spain 7/09.
- “Listening for the Dog that Didn’t Bark: An Ethnographic Discussion.” Religious Research Association (RRA), Denver, CO 10/09.
- “Teaching the Hidden Curriculum: A Discussion.” ASR, Boston, MA 8/08.

*MORE THAN TWO DOZEN OTHER SESSIONS organized at meetings such as those listed above.*

**ACADEMIC POSITIONS**

University of Redlands, Redlands, California

Department of Sociology and Anthropology

- Assistant Professor to Professor of Sociology and Anthropology, 1989-present
- Department Chair, 1994-1997

The University of Redlands is a small, comprehensive liberal-arts university that emphasizes teaching excellence and innovative, multi-disciplinary programs. I have taught an assortment of courses, mostly in the Sociology and Anthropology Department but also in Environmental Studies, Religious Studies, and Visual and Media Studies. A list of my current teaching repertoire is on page 20. I have taught courses at the Johnston Center for Integrative Learning and have participated in the University’s First-Year Seminar and its Writing Across the Curriculum programs. I have offered several May Term travel courses, including one to Nicaragua that was featured in the Fall 2011 Alumni Magazine (<http://bit.ly/2Awdwac>).

I am known as a good, yet demanding teacher. I have pioneered the use of computer data analysis in my sociology and research methods classes and have written workbooks and computer programs to introduce students to quantitative sociological reasoning. I have team-taught with other faculty and with senior students. I won the University’s 2014 Hunsaker Innovative Teaching Award for my course “Hunger & Homelessness in America” (<http://bit.ly/2Q3NBdR>).

Over the years, I have spent a fair amount of time in University service. I chaired my department for three years, during which time I led several searches and coordinated a major curriculum revision. In the University at large, I have served on three standing and several temporary faculty committees, chaired the Untenured Faculty Caucus, and undertook an extensive study of the University’s sabbatical policy. The latter resulted in a more liberal policy at a cost saving to the University. I served on the 2010 May Term Task Force, which evaluated proposed changes to our signature May Term programs and on the 2012-13 Online Task Force, which explored how the University can best use online and digital tools to enhance student learning. I helped reconstitute the Redlands AAUP chapter, to provide an additional avenue for faculty to contribute to university affairs. I recently designed a survey of faculty attitudes toward shared governance.



As my list of publications shows, I maintain an active research schedule. I have received several internal and external grants in support of my various research projects (listed on page 11). I have twice won the Outstanding Faculty Research Award (1994 and 2017). I have been awarded five research sabbaticals, most recently for the 2019-2020 school year.

My current Redlands appointment is tenured but 3/4-time. I lowered my workload some years ago so I could raise my children. They are now grown; I use my extra time for writing, organizational consulting, and community activism. I shall retire at the end of May Term, 2021.

#### Fielding Graduate University, Santa Barbara, CA

-- Research Consulting Professor, Human & Organizational Development 2000-2009

Fielding is a distributed-learning graduate school serving mid-career adults seeking the PhD in applied and organizational research. It emphasizes the unity of scholarship and practice, using a mentorship teaching model. After my children left home, I took this 40%-time job as a research methods specialist both for dissertation students and for graduate committees. In this role, I served on doctoral committees, advised students and faculty about the best ways to carry out research, led workshops on research design and techniques, supervised student pilot projects, assessed doctoral-level competency in research methods, developed curricula, and taught an occasional online course. I also advised students in my content areas: sociology of religion, global studies, structural inequality, and social change. I left Fielding after a policy change reduced the resources I needed to do my job well.

#### Institute of Transpersonal Psychology, Menlo Park, CA

--Visiting Assistant Professor of Research Methods, Dissertation Director, Research Director, 1988-9

ITP is a small graduate institute dedicated to furthering the "4th force" in psychology: psychology that investigates the transformative processes in human life. Besides biological/psychological growth and development, this includes the study of various religious and spiritual traditions. Students are generally quite mature; many already have advanced degrees. At ITP, I developed and taught a series of courses on social research covering all the major research methods. I also directed the dissertation program: I helped students design their dissertation projects, choose their faculty committees, and improve their research skills. I was faculty liaison with the library, responsible for helping develop an adequate collection.

#### College of Notre Dame, Belmont, California (now Notre Dame de Namur University)

##### Department of Behavioral Science

--Assistant Professor of Sociology, 1976-78, 1985-86

--Lecturer in Sociology and Anthropology, 1973-76, 78-80

The College of Notre Dame is a teaching school, combining a heavy course load with the opportunity to work closely with students. I began teaching there part-time after finishing my Masters degree. After three years, I was promoted to one of two full-time sociology positions, in which I taught eight semester courses in sociology and anthropology yearly. I was responsible for the introductory courses in both disciplines and the required courses in sociological theory and research. I also taught courses on Native Americans, popular culture, myth, social problems, and organized a team-taught course on American society. My teaching was divided between Day and Evening Divisions, the former attended by traditional college students, the latter attended by older persons (mainly police officers, nurses, and mature returning students). Besides teaching and advising, I served on the College Computer Council, on the Education Department Oversight Committee, on the Faculty/Governance Board Liaison Committee and as a faculty salary negotiator.

### **APPLIED RESEARCH POSITIONS**

#### Organization Specialists, LLC San Antonio, Texas

-- Owner, 2006-2016

-- Absorbed McGuire & Spickard: Organizational Consulting (1998-2005)

This small consulting group focused on institutional analysis, evaluation research, and grant writing in the areas of education, social services, medical systems, and religions. I undertook several small projects, including writing a successful \$1.6 million grant for the Detroit Public School System and designing and implementing an evaluation program for the San Antonio Children's Bereavement Center. We typically took on projects that promise to improve human life, especially for the

disadvantaged. One of these was an evaluation research project for an NIH grant on pregnancy literacy for low-income Latinas (see article on page 6).

Cultural Development Institute, Aromas, California

--Research Director, 1986-1989

CDI was a partnership, engaged in contract research and writing. As a founding partner and its research director, I was responsible for maintaining communication among the partners and overseeing the institute office, besides carrying out several research and writing projects. In my three years as research director, I personally completed 28 projects, resulting in 23 publications (both academic and popular).

**PROFESSIONAL & CIVIC ACTIVITIES****Professional Organizations** (*most significant roles boldfaced*):Association for the Sociology of Religion (ASR)**President-Elect, 2019** (*Presidential year: 2020-2021*)**Program Chair, 2008 Annual Conference** (theme: "Religion Crossing Boundaries")

Fichter Grants Committee 1999-2002 (Chair 2001-2002)

Candidate for President (2019)

International Sociological Association (ISA), Research Committee 22: Sociology of Religion**RC22 President, 2014-2018**

North American Representative to the RC22 Board: 2008-2014

Webmaster, 2010-present ([www.isa-rc22.org](http://www.isa-rc22.org))

Co-Program Coordinator, RC22 sessions, 2014 World Congress of Sociology, Yokohama, Japan (theme: "Religion and Inequality")

International Society for the Sociology of Religion (ISSR)**U.S. Representative on Council: 2007-2015**Webmaster and Designer, 1999-2000, 2001-2002, 2011-2013 ([www.sisr-issr.org](http://www.sisr-issr.org))

Best Article Award Committee, 2018-2019

Religious Research Association (RRA)**Program Chair, 1995 Annual Conference** (theme: "Religion and American Pluralism")

Nominating Committee, 1992-1994

Society for the Scientific Study of Religion (SSSR)**Council, 2011-2014**

Distinguished Book Award Committee, 2005-2006 (Chair 2006)

Distinguished Article Award Committee 2001 (Chair)

Membership Committee (2017-2018)

Presented papers at Conferences of the ASR, ISSR, ISA, SSSR, and RRA, plus the American Sociological Association (ASA), the American Academy of Religion (AAR), the Society for Biblical Literature (SBL), the Australian Association for the Study of Religion (ASSR), and many topical conferences.

Organized, convened, or served as session discussant at Conferences of the AAR, ASA, ASR, ASSR, ISSR, ISA, SSSR, and RRA. For several years, I coordinated sessions on African-American religion and on the ethnographic study of religion at the SSSR/RRA, and sessions on teaching at various conferences.

Publisher's Advisory Boards:

- Journal of Contemporary Religion (UK), ed. by Elisabeth Arweck, Univ of Warwick, UK
- Contemporary Sociology Monographs ed. by Sujata Patel, Univ of Hyderabad, India
- NYU Press book series on "Qualitative Studies of Religion", edited by Janet Jacobs, University of Colorado
- Springer Verlag book series on "Popular Culture, Religion, and Contemporary Society", edited by Adam Possamai, University of Western Sydney, Australia

Outside referee for several journals, mostly in the sociology of religion.

**Civic Service**

Religious Society of Friends, various committees and roles, various dates 1981-present  
 Coalition for a Fair Water Policy, San Antonio, Texas 2015-2017  
 Teach-In Speaker: “Why Protest? Let’s Look at the Data.” Occupy Redlands 12/11.  
 Member, Governance Board, Children’s Bereavement Center of South Texas, 2003-2005.  
 Board Member, Salvador Medical Relief Fund, 1989-1994.  
 Training in cross-cultural conflict resolution, Process Work Institute of Zurich and Portland, summers, 1990-1994.  
 Group facilitator, various national and international workshops

**TEACHING REPERTOIRE**

Current Active Repertoire  
 (Semester or Quarter Format)

Homelessness in America  
 Research Methods & Design  
 Reading Social Inequality: A Capstone Seminar  
 Saints, Sects, and Society (Sociology/Anthropology of Religion)  
 Visual Ethnography  
 Classical Social Theory

Other Courses  
 (Semester or Quarter Format)

Introductory Sociology  
 Class and Inequality  
 Contemporary Sociological Theory  
 New American Society  
 Quantitative Sociology  
 Sociology of Human Rights  
 World Hunger & International Development

Workshop Courses

(3-hour to 4-day intensives, depending on the topic)

Research Methods and Design	Qualitative Research (Overview)
Designing Quantitative Research	Ethnography
Survey Research	Interview Research and Skills
Discourse Analysis	Your Research Project: A Cooperative Workshop

Travel Courses

3 weeks

Encountering Aboriginal Australia (May 2006)  
 World Hunger and International Development: Focus on Nicaragua (May 2011)  
 Lens of the Soul: Contemplative Nature Photography (May 2017, May 2021)